# **Item Specification**

Envelopes

<u>Bid No:</u> 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 1 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old<br>22416 | <b>Description</b> PART A FOR DELIVERY TO THE MCPS   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|--------------------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  |                                | SUPPLY & PROPERTY MANAGEMENT<br>WAREHOUSE ONLY   |                    |             |               |       |       |                             |
|                  |                                | Envelopes, Interdept. 4 1/2 x10 3/8, Brown kraft sub-28, ungummed flap, printed both sides with the wording "TO" on first line "LOCATION" on second line. Sufficient spacing of lines to permit at least 26 routings,100/box. Box to be labeled for contents. (Pallet)             | 30                 | Box         |               |       |       |                             |
|                  |                                | As: National; Williamhouse; Quality Park P263262 # of Boxes/ Case:   |                    |             |               |       |       |                             |
|                  |                                | Envelopes, Recycled, Interdept. 4 1/2 x 10 3/8. Brown kraft sub-28, ungummed flap. Printed both sides with the wording "TO" on first line "LOCATION" on second line. Sufficient spacing of lines to permit at least 26 routings. 100/box. Box to be labeled for contents. (Pallet) | 60                 | Box         |               |       |       |                             |
|                  |                                | Recycled content: State % of post consumer: State % of pre consumer:   |                    |             |               |       |       |                             |
|                  |                                | # of Boxes/ Case:  |                    |             |               |       |       |                             |

# **Item Specification**

Envelopes

**Bid No:** 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 2 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  |                       | Envelopes, Interdept. 9 1/2 x 12 1/2. Brown kraft sub-28, string-button style. "BOARD OF EDUCATION MONTGOMERY COUNTY" to be printed on both sides with wording "NAME" on the first line and "SCHOOL" on the second line. Sufficient spacing of lines to permit no less than 72 routings. No less than 3 holes in the envelope to prevent any contents being left in the envelope. Box to be labeled for contents. (Pallet)  As Westvaco; National  # of Boxes/ Case: | 200                | Box         |               |       |       |                             |
|                  |                       | Envelopes, Recycled, Interdept. 9 1/2 x12 1/2. Brown kraft sub-28, string-button style. "BOARD OF EDUCATION MONTGOMERY COUNTY" to be printed on both sides with wording "NAME" on the first line and "SCHOOL" on the second line. Sufficient spacing of lines to permit no less than 72 routings. No less than 3 holes in the envelope to prevent any contents being left in the envelope. 100/box. Box to be labeled for contents. (Pallet)                         | 200                | Box         |               |       |       |                             |
|                  |                       | Recycled content: State % of post consumer: State % of pre consumer: # of Boxes/ Case:   |                    |             |               |       |       |                             |

# **Item Specification**

Envelopes

**Bid No:** 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 3 of 11

31000

| Group/<br>Seq No | ltem/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  |                       | Envelopes, Interdept. 12 x 15 1/2. Brown kraft sub-28 string button style. "BOARD OF EDUCATION MONTGOMERY COUNTY" to be printed on both sides with the wording "NAME" on the first line and "SCHOOL" on the second line. Sufficient spacing of lines to permit no less than 84 routings. No less than 3 holes in envelope to prevent any contents being left in envelope. 100/box. Box to be labeled for contents. (Pallet)  As National; Westvaco  # of Boxes/ Case:   | 120                | Box         |               |       |       |                             |
|                  |                       | Envelopes, Recycled, Interdept. 12 x15 1/2. Brown kraft sub-28 string button style. "BOARD OF EDUCATION MONTGOMERY COUNTY" to be printed on both sides with the wording "NAME" on the first line and "SCHOOL" on the second line. Sufficient spacing of lines to permit no less than 84 routings. No less than 3 holes in envelope to prevent any contents being left in envelope. 100/box. Box to be labeled for contents. (Pallet)  Recycled content: State % of post consumer: State % of pre consumer: State % of pre consumer: | 120                | Box         |               |       |       |                             |

# **Item Specification**

Envelopes

**Bid No:** 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 4 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|--------------------------|
|                  |                       | Envelopes, 5 1/2 x 8 1/4 brown kraft, 28#, flap shall be gummed with metal clasp. Seams to be extra wide and heavily gummed for greater security. 100/box. Box to be labeled for contents. (Pallet)   | 100                | Вох         |               |       |       |                          |
|                  |                       | As National; Westvaco, double envelope  |                    |             |               |       |       |                          |
|                  |                       | # of Boxes/ Case:   |                    |             |               |       |       |                          |
|                  |                       |   |                    |             |               |       |       |                          |
|                  |                       | Envelopes, Recycled, 5 1/2 x8 1/4, brown kraft, 28#, flap shall be gummed with metal clasp. Seams to be extra wide and heavily gummed for greater security. 100/box. Box to be labeled for contents. (Pallet)  Recycled content: State % of post consumer: State % of pre consumer: # of Boxes/ Case: | 100                | Box         |               |       |       |                          |
|                  |                       | Envelopes, kraft, 6 1/2 x 9 1/2, metal clasp 28# substance wide flaps and reinforced seams heavily glued. Flap to be heavily gummed to insure greater security. 100/box. Box to be labeled for contents. (Pallet)   | 2000               | Вох         |               |       |       |                          |
|                  |                       | As National 63; Westvaco; Quality Park 37863  |                    |             |               |       |       |                          |
|                  |                       | # of Boxes/ Case:   |                    |             |               |       |       |                          |

# **Item Specification**

Envelopes

**Bid No:** 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 5 of 11

31000

| Group/<br>Seq No | ltem/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|--------------------------|
|                  |                       | Envelopes, Recycled, kraft 6 1/2 x 9 1/2, metal clasp 28# substance wide flaps and reinforced seams heavily gummed to insure greater security. 100/box. Box to be labeled for contents. (pallet)   | 2000               | Вох         |               |       |       |                          |
|                  |                       | Recycled content: State % of post consumer: State % of pre consumer:   |                    |             |               |       |       |                          |
|                  |                       | # of Boxes/ Case:  |                    |             |               |       |       |                          |
|                  |                       | Envelopes, kraft 9 1/2"x12 1/2". End opening metal clasp gummed (heavily) flap 28# substance wide flaps and reinforced seams heavily glued. 100/box. Box to be labeled for contents. (Pallet)  As Westvaco; National 93; Quality Park 37893  # of Boxes/ Case: | 2000               | Box         |               |       |       |                          |
|                  |                       | Envelopes, Recycled, kraft 9 1/2"x12 1/2". End opening metal clasp gummed (heavily) flap 28# substance wide flaps and reinforced seams heavily glued. 100/box. Box to be labeled for contents. (Pallet)  | 2000               | Вох         |               |       |       |                          |
|                  |                       | Recycled content: State % of post consumer: State % of pre consumer:   |                    |             |               |       |       |                          |
|                  |                       | # of Boxes/ Case:  |                    |             |               |       |       |                          |

# **Item Specification**

Envelopes

**Bid No:** 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 6 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  |                       | Envelopes, kraft 12 x 15 1/2 28# metal clasp gummed flap. 100/box. Box to be labeled for contents. (Pallet)   | 300                | Box         |               |       |       |                             |
|                  |                       | As National 110; Westvaco; Quality Park 37910   |                    |             |               |       |       |                             |
|                  |                       | # of Boxes/ Case:   |                    |             |               |       |       |                             |
|                  |                       |   |                    |             |               |       |       |                             |
|                  |                       | Envelopes, Recycled, kraft 12 x15 1/2, metal clasp gummed flap, 28#. 100/box. Box to be labeled for contents. (Pallet)  | 300                | Box         |               |       |       |                             |
|                  |                       | Recycled content: State % of post consumer: State % of pre consumer:  |                    |             |               |       |       |                             |
|                  |                       | # of Boxes/ Case:   |                    |             |               |       |       |                             |
|                  |                       |   |                    |             |               |       |       |                             |
|                  |                       | Envelopes, 3 5/8 x6 1/2, plain size #6 3/4, 20#, white woven paper with a smooth writing surface for pen or pencil. To have wide strong seams and heavily gummed flaps. 500/box. Box to be labeled for contents. (Pallet) | 150                | Вох         |               |       |       |                             |
|                  |                       | As: Westvaco 10106; Quality Park 90970  |                    |             |               |       |       |                             |
|                  |                       | # of Boxes/ Case:   |                    |             |               |       |       |                             |

# **Item Specification**

Envelopes

**Bid No:** 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 7 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|--------------------------|
|                  |                       | Envelopes, Recycled, 3 5/8 x 6 1/2, plain size #6 3/4, 20#, white woven paper with a smooth writing surface for pen or pencil. To have wide strong seams and heavily gummed flaps. 500/box. Box to be labeled for contents. (Pallet) | 150                | Вох         |               |       |       |                          |
|                  |                       | Recycled content: State % of post consumer: State % of pre consumer:   |                    |             |               |       |       |                          |
|                  |                       | # of Boxes/ Case:  |                    |             |               |       |       |                          |
|                  |                       | Envelopes, 4 1/8 x 9 1/2, plain, size #10, white woven paper, 20# with a smooth writing surface for pen or pencil. To have wide strong seams and heavily gummed flaps. 500/box. Box to be labeled for contents. (Pallet)             | 2000               | Вох         |               |       |       |                          |
|                  |                       | As: Baltimore Envelope; Westvaco 10116; Quality Park 90920   |                    |             |               |       |       |                          |
|                  |                       | # of Boxes/ Case:  |                    |             |               |       |       |                          |
|                  |                       | Envelopes, Recycled, 4 1/8 x 9 1/2, plain size #10, 20#, white woven paper with a smooth writing surface for pen or pencil. To have wide strong seams and heavily gummed flaps. 500/box. Box to be labeled for contents. (Pallet)    | 2000               | Вох         |               |       |       |                          |
|                  |                       | Recycled content: State % of post consumer: State % of pre consumer:   |                    |             |               |       |       |                          |
|                  |                       | # of Boxes/ Case:  |                    |             |               |       |       |                          |

# **Item Specification**

Envelopes

Bid No: 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 8 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 29552<br>07-21-235    | Envelopes, window 4 1/8 x 9 1/2, transparent poly window, 24 lb 500/bx, 5 bx/ctn | 60                 | Ctn         |               |       |       |                             |
|                  |                       | As: Westvaco 10408; Williamhouse, Quality Park 90921                             |                    |             |               |       |       |                             |
|                  |                       | Recycled content: State % of post consumer: State % of pre consumer:             |                    |             |               |       |       |                             |
|                  |                       | # of Boxes/ Case:  |                    |             |               |       |       |                             |
|                  | 22417                 | PART B FOR DELIVERY TO THE MCPS PRINT SHOP @ LINCOLN CENTER ONLY                 |                    |             |               |       |       |                             |
|                  | 32340                 | Envelope, #10, White, Round Flap, Gummed. 500/B.                                 | 100                | Вох         |               |       |       |                             |
|                  |                       | As Quill; National; Print Master   |                    |             |               |       |       |                             |
|                  |                       | *Sample Required   |                    |             |               |       |       |                             |
|                  | 32341                 | Envelope, #10, White, Window, Round Flap,<br>Gummed 500/BX                       | 100                | Box         |               |       |       |                             |
|                  |                       | As Quill; National; Print Master; Signet   |                    |             |               |       |       |                             |
|                  |                       | *Sample Required   |                    |             |               |       |       |                             |
|                  | 32342                 | Envelope, #9, White, Round Flap, Gummed. 500/BX                                  | 100                | Вох         |               |       |       |                             |
|                  |                       | As: Signet; National; Quill  |                    |             |               |       |       |                             |
|                  |                       | *Sample Required   |                    |             |               |       |       |                             |

# **Item Specification**

Envelopes

<u>Bid No:</u> 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 9 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 32404                 | Envelopes, 9 x 12, Brown Kraft 28#, Catalog, Gummed Flap. 250/bx          | 5                  | Box         |               |       |       |                             |
|                  |                       | As: National; Quality Park; Quill; Print Master                           |                    |             |               |       |       |                             |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                             |
|                  | 32405                 | Envelopes, 9 1/2 X 12 1/2, Brown Kraft, 28#, Catalog, Gummed Flap. 250/bx | 10                 | Box         |               |       |       |                             |
|                  |                       | As: National; Kentwove; Quality Park                                      |                    |             |               |       |       |                             |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                             |
|                  | 32406                 | Envelopes, 10 X 13, Brown Kraft, 28#, Catalog, Gummed Flap 500/bx         | 50                 | Box         |               |       |       |                             |
|                  |                       | As: National; Quality Park 41665  |                    |             |               |       |       |                             |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                             |
|                  | 32407                 | Envelopes, 9 1/2 x 12 1/2, White, 28#, Catalog, Gummed Flap 250/BX        | 5                  | Box         |               |       |       |                             |
|                  |                       | As: Quality Park; National; Williamhouse                                  |                    |             |               |       |       |                             |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                             |
|                  | 32408                 | Envelopes, 9 x 12, White, 28#, Catalog, Gummed Flap 250/bx                | 5                  | Box         |               |       |       |                             |
|                  |                       | As: National; Quality Park 41486  |                    |             |               |       |       |                             |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                             |

# **Item Specification**

Envelopes

<u>Bid No:</u> 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025

02/01/2024 Page 10 of 11

31000

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|--------------------------|
|                  | 32409                 | Envelopes, Brown Kraft, Catalog, 6 1/2 x 9 1/2, 28#, Heavily Gummed Flap. 500/bx        | 10                 | Вох         |               |       |       |                          |
|                  |                       | As: National; Kentwove; Quality Park  |                    |             |               |       |       |                          |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                          |
|                  | 32410                 | Envelopes, 10 X 13 , White, 28#, Catalog, Gummed Flap 500/bx                            | 50                 | Вох         |               |       |       |                          |
|                  |                       | As: National; Globe-Weis; Quality Park  |                    |             |               |       |       |                          |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                          |
|                  | 33057                 | Envelope, White, #9 (3 7/8 X 8 7/8) 20#; Gummed Flap; Wide, Heavily Glued Seams. 500/Bx | 100                | Вох         |               |       |       |                          |
|                  |                       | As Quality Park; Quill; National; Print Master  |                    |             |               |       |       |                          |
|                  |                       | *Sample Required  |                    |             |               |       |       |                          |
|                  | 33059                 | Envelope, White, 9 x 12, Catalog, 28#, Peel & Seal 250/Bx                               | 5                  | Box         |               |       |       |                          |
|                  |                       | As: National; Kentwove  |                    |             |               |       |       |                          |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                          |
|                  | 33060                 | Envelope, White, 10 x 13, 28#, Catalog, Peel & Seal. 500/Bx                             | 50                 | Вох         |               |       |       |                          |
|                  |                       | As: National; Kentwove; Signet  |                    |             |               |       |       |                          |
|                  |                       | *Sample Required.   |                    |             |               |       |       |                          |
|                  | 43900                 | #10 White Envelope, Peel and Seal   |                    | Case        |               |       |       |                          |

## **Item Specification**

Envelopes

**Bid No:** 4090

Cycle No: 11

From: 03/29/2024 To: 03/28/2025 02/01/2024 Page 11 of 11

31000

### **Company Name:**

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description                                      | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|--------------------------|
|                  | 43901                 | Envelope Window White #10, Peel and Seal         |                    | Case        |               |       |       |                          |
|                  | 43902                 | Envelope Catalog White 9.5"x 12.5" Peel and Seal |                    | Box         |               |       |       |                          |

37 Items Sort Seq: Document Sequence No. within Group Number